A FORM OF PRAYER AND THANKSGIVING To Almighty GOD:

To be Used on *Thurſday* the Twenty ſeventh of *June* next, throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*; For having given to the Arms of Her Majeſty, in Conjunction with thoſe of Her Allies, under the Command of *John Duke* of *Marlborough*, a Signal and Glorious Victory in *Brabant*, over the *French* Army; And for Reſtoring the greateſt Part of the *Spaniſh Netherlands* to the Poſſeſſion of the Houſe of *Auſtria*, in the Perſon of King *Charles* the Third, by the Happy and Wonderful Progreſs of the Confederate Forces; And for having Bleſs'd the Arms of Her Majeſty and thoſe of Her Allies, with Great Succeſſes in *Catalonia*, and other Parts of *Spain*.

By Her Majeſties Special Command.

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A Form of Prayer and Thanksgiving

To Almighty God: To be used on *Thursday* the Twenty seventh of *June* next, throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*; For having given to the Arms of Her Majesty, in Conjunction with those of Her Allies, under the Command of *John* Duke of *Marlborough*, a Signal and Glorious Victory in *Brabant*, over the *French* Army; And for Restoring the greatest Part of the *Spanish Netherlands* to the Possession of the House of *Austria*, in the Person of King *Charles* the Third, by the Happy and Wonderful Progress of the Confederate Forces; And for having Bless'd the Arms of Her Majesty and those of Her Allies, with Great Successes in *Catalonia*, and other Parts of *Spain*.

¶ The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.

THE merciful kindness of the Lord is ever more and more towards us, and his truth endureth for ever. Psal. 111. 4.

The Lord hath done great things for us; whereof we rejoyce. Psal. 126. 3.

O that men would therefore praise the Lord for his goodness, and declare the wonders that he doth for the children of men! Psal. 107. 8.

¶ Instead of the *Venite*, *exultemus*, this Hymn shall be used.

Psal. 6. 9, THE Lord hath heard our petition, the Lord hath receiv'd our Prayer:

10. Our Enemies are confounded, and sore vexed; they are turn'd back and put to shame suddenly.

Psal. 47. 50. For this cause do we give thanks unto thee, O Lord, and sing praises unto thy Name:

Psal. 20. 5. We rejoyce in thy Salvation, and triumph in the name of the Lord our God.

Psal. 44. 3, For we got not the Land in possession through our own sword; neither was it our own arm that help'd us:

4. But thy right hand, and thine arm, and the light of thy countenance; because thou hadst a favour unto us.

Psal. 68. 19, Praised be the Lord daily; even the God who helpeth us, and poureth his Benefits upon us:

20. He is our God, even the God of whom cometh Salvation; God is the Lord, by whom we escape death.

Psal. 111. 4. The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance:

Psal. 107. 43. Whoso is wise will ponder these things, and they shall understand the loving kindness of the Lord.

Psal. 18. 47. The Lord liveth, and blessed be our strong helper, and praised be the God of our Salvation:

Psal. 106. 46. Blessed be the Lord God of Israel from everlasting and world without end; and let all the people say, Amen.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Proper Psalms. XXXIII, LII, CXLIX.

¶ Proper Lessons { The First, Joshua XI. to ver. 18. *Te Deum.* The Second, Revel. XVI. ver. 5. to ver. 8. *Jubilate Deo.*

¶ The

¶ The Suffrages after the Creed, ſhall ſtand thus.

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the Queen.
Anſw. Who putteth her truſt in thee.
Prieſt. Send her help from thy holy place;
Anſw. And evermore mightily defend her.
Prieſt. Let her enemies have no advantage againſt her.
Anſw. Let not the wicked approach to hurt her.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine Inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer;
Anſw. And let our cry come unto thee.

¶ Inſtead of the Firſt Collect at Morning Prayer, ſhall be uſed this which followeth.

O Moſt mighty God, who ruleſt over all the Kingdoms of the Earth: We Thy unworthy ſervants do moſt thankfully acknowledge and adore the Wisdom and Goodneſs of Thy Providence in diſappointing the ambitious and cruel Deſigns of the Common Enemy, by the late glorious Victory and wonderful Succeſſes which Thou haſt given to the Arms of Her Majeſty and her Allies. Be Thou ſtill our Helper and Defender, for our Truſt is in Thee. O Lord, Thou haſt done great things for us, Thou haſt clothed us with Victory and Honour. How are we bound to praiſe and magnifie Thy name for the glorious Mercies Thou vouchſafeſt unto

us!

us! With what Amazement ought we to consider, that our repeated Provocations have not yet been able to hinder the repeated Effusions of Thy Goodness and Favour to us! What returns shall we make? what shall we render unto Thee, O God! for all Thy inestimable Benefits bestowed upon us. We will pay our Vows unto the Lord in the presence of all His People, even in the midst of thee, O Jerusalem, will we praise and magnifie the Lord of Hosts, and be celebrating His Mercy and Goodness to us His unworthy Servants, from one Generation to another. Bless and preserve, as Thou hast hitherto marvellously done, those that lead our Armies, and strengthen the hands of all others that fight for us both by Sea and Land. Continue, O Lord, to bless and protect our most gracious Queen and Her Allies; and prosper all their wise and pious designs for the Publick Good; that so both we and they being deliver'd from the hands of our Enemies, may serve Thee without fear, through Jesus Christ our Lord. Amen.

¶ In the end of the Litany (which shall be used upon this Day) after the Collect [*We humbly beseech thee, O Father*, &c.] shall be said this following Prayer.

O Most gracious God, the Lord of all power and might; We bless Thy holy Name for Thy unspeakable Goodness towards us, in the late Glorious Victory and Successes vouchsaf'd to Her Majesty and Her Allies. Thou hast not only sav'd us from our Enemies, but hast deliver'd them into our Hands; and when they had marked us out for Ruin, then didst Thou bring upon them sudden Destruction. To Thy infinite mercy we wholly owe it, that they were not able to perform the Mischief they intended against us; and we most thankfully acknowledge that it was Thou our God who didst guide the Counsels and strengthen the Hands

of

of thoſe, who, under Thy good Providence, have wrought theſe wonderful things for us. Therefore, not unto us, O Lord, not unto us, but unto Thy Name be the praiſe. Give us, we beſeech Thee, ſuch a deep ſenſe of theſe and all Thy other Mercies, that we may henceforth walk before Thee in all holineſs and righteouſneſs, as becomes a people whom the Lord hath redeemed. Be Thou graciouſly pleaſed to continue us and our Allies under Thy merciful guidance and protection, and to accompliſh the Work which Thou haſt hitherto ſo mightily proſper'd; to the honour of Thy great Name, the comfort of Thy faithful People, and the eſtabliſhment of Truth and Peace upon earth; All which we humbly beg, for the ſake of Thy dear Son our Saviour Jeſus Chriſt. Amen.

¶ Then ſhall follow the Prayer in time of War and Tumults.

¶ Then the General Thankſgiving.

¶ Then a Prayer of St. *Chryſoſtom*.

¶ Then *The Grace of our Lord Jeſus Chriſt*, &c.

THE

THE
Communion-Service.

¶ At the end of the Commandments, after the Collect for the Queen, [*Almighty God, whose Kingdom is everlasting*, &c.] shall this Collect be used instead of the Collect for the Day.

O Gracious God, who art pleased to draw and invite us to Thee by Mercy rather than by Judgment, and hast bless'd us at this time in a very wonderful manner; make us so truly sensible of this Thy great Goodness, that the remembrance thereof being deeply rooted in our hearts, we may shew our thankfulness to Thee, by bringing forth the fruits of Universal Obedience. Let not our plenty at home, or our successes abroad, soften us into Luxury and Security, nor let any unnatural Divisions disturb the Peace and Quiet wherewith we are peculiarly bless'd, whilst so many other Nations are the Seats of War and Bloodshed. Dispose, we beseech Thee, the hearts of every one of us, to be sincere in Thy Service, and Zealous for Thy Glory; fearing Thee our God, honouring our Queen, and loving one another: That Thou mayst still delight to do us good, and perfect the mighty Work which, by Thy mercy, is so far advanc'd, and

and that we, being bleſs'd with a juſt and laſting Peace, may joyfully ſerve Thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord. Amen.

The Epiſtle. Galat. V. ver. 14. to the end.

ALL the law is fulfilled in one word, even in this; Thou ſhalt love thy neighbour as thy ſelf. But if ye bite and devour one another, take heed that ye be not conſumed one of another. This I ſay then, Walk in the Spirit, and ye ſhall not fulfil the luſt of the fleſh. For the fleſh luſteth againſt the Spirit, and the Spirit againſt the fleſh: and theſe are contrary the one to the other; ſo that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the fleſh are manifeſt, which are theſe, Adultery, fornication, uncleanneſs, laſciviouſneſs, idolatry, witchcraft, hatred, variance, emulations, wrath, ſtrife, ſeditions, hereſies, envyings, murders, drunkenneſs, revellings, and ſuch like: of the which I tell you before, as I have alſo told you in time paſt, that they which do ſuch things ſhall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith, meekneſs, temperance: againſt ſuch there is no law. And they that are Chriſts have crucified the fleſh with the affections and luſts. If we live in the Spirit, let us alſo walk in the Spirit. Let us not be deſirous of vain glory, provoking one another, envying one another.

The Goſpel. S. Matth. XXII. ver. 15. to ver. 22.

THen went the Phariſees, and took counſel how they might intangle him in his talk. And they ſent unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the

way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a peny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesars. Then saith he unto them, Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods.

¶ Then shall follow the *Nicene* Creed; after that, the Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

¶ After the Prayer [*For the whole State of Christs Church*,] shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O God, the Creator and Governour of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock, under

under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices; give them a due sense of their pride and malice; shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy both in heaven and on earth at their Conversion, through Jesus Christ our Lord. Amen.

GRant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness

nass we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

FINIS.